

Case No. 00AG29353319

DIRECTOR,  
U.S. PATENT AND TRADEMARK OFFICE  
WASHINGTON, DC 20231

I HEREBY CERTIFY THIS PAPER OR FEE IS BEING  
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PATENT APPLICATIONS, U.S. PATENT &  
TRADEMARK OFFICE, ARLINGTON, VA 22202.

EXPRESS MAIL NO: EL 768537397

DATE OF DEPOSIT: November 26, 2001

NAME: DAWN KIMLER

SIGNATURE: 

JC950 U.S. PTO  
09/994384

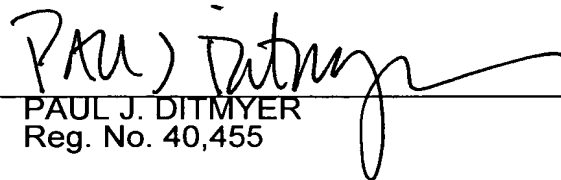


In re Application of: **SERGIO ET AL.**  
Serial No.: **NOT YET ASSIGNED**  
Filed: **HEREWITH**  
For: **METHOD OF READING A CAPACITIVE SENSOR  
AND RELATED INTEGRATED CIRCUIT**  
Sir:

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

1. ☒ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 180.00.
3. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ **The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.**

Date: November 26, 2001

  
PAUL J. DITMYER  
Reg. No. 40,455

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:                   )  
SERGIO ET AL.                                        )  
  )  
Serial No. NOT YET ASSIGNED                    )  
  )  
Filing Date: HEREWITH                            )  
  )  
For: METHOD OF READING A CAPACITIVE)            )  
      SENSOR AND RELATED INTEGRATED )            )  
      CIRCUIT                                        )  
\_\_\_\_\_

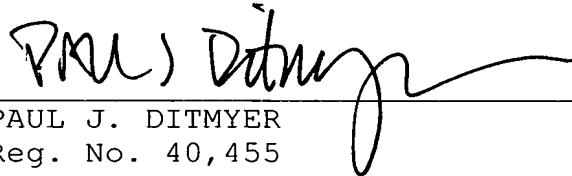
CITATION UNDER 37 CFR §1.97

Director, U.S. Patent and Trademark Office  
Washington, D.C. 20231

Sir:

Attached is Form PTO-1449 listing several references for consideration in the examination of the above-identified application. A copy of each reference is also enclosed. It is requested that these references be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR §1.97 and Section 609 of the MPEP.

Respectfully submitted,



PAUL J. DITMYER  
Reg. No. 40,455  
Allen, Dyer, Doppelt, Milbrath  
& Gilchrist, P.A.  
255 S. Orange Avenue, Suite 1401  
Post Office Box 3791  
Orlando, Florida 32802  
407/841-2330  
Attorney for Applicant

# 3

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|---|--------------|------------------|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT</b> | Atty Docket: | 00AG29353319     |
|   | Serial No.:  | Not Yet Assigned |
|   | Applicant:   | MANARESI ET AL.  |
|   | Filing Date: | Herewith         |
| Group:                                      |              |                  |

| U.S. PATENT DOCUMENTS  |    |                    |         |             |       |              |             |
|--|----|--------------------|---------|-------------|-------|--------------|-------------|
| Examiner<br>Initials   |    | Document<br>Number | Date    | Name        | Class | Sub<br>Class | Filing Date |
|  | AA | 5,724,095          | 3/3/98  | Shyu et al. | 348   | 300          | 10/3/95     |
|  | AB |                    |         |             |       |              |             |
|  | AC |                    |         |             |       |              |             |
|  | AD |                    |         |             |       |              |             |
|  | AE |                    |         |             |       |              |             |
|  | AF |                    |         |             |       |              |             |
|  | AG |                    |         |             |       |              |             |
|  | AH |                    |         |             |       |              |             |
|  | AI |                    |         |             |       |              |             |
|  | AJ |                    |         |             |       |              |             |
|  | AK |                    |         |             |       |              |             |
|  | AL |                    |         |             |       |              |             |
| FOREIGN PATENT DOCUMENTS   |    |                    |         |             |       |              |             |
|  |    | Document<br>Number | Date    | Country     | Class | Sub<br>Class | Translation |
|  | AM | 0 929 050          | 7/14/99 | EP          | G06K  | 9/00         |             |
|  | AN | 98/24232           | 6/4/98  | WO          | H04N  | 5/335        |             |
|  | AO |                    |         |             |       |              |             |
|  | AP |                    |         |             |       |              |             |
| OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.) |    |                    |         |             |       |              |             |
|  | AQ |                    |         |             |       |              |             |
|  | AR |                    |         |             |       |              |             |

|                  |                         |
|------------------|-------------------------|
| <b>EXAMINER:</b> | <b>DATE CONSIDERED:</b> |
|------------------|-------------------------|

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.